



<https://forms.office.com/r/LqMBEweiv9>

# Contact Information



Class of 2025

SENIOR PRESENTATION

# Class of 2025

## Senior Presentation

- ▶ Important!!! Graduating from high school is YOUR responsibility. Counselors are here to help, but ultimately it is YOUR diploma. Please check all paperwork for inaccuracies.
- ▶ Your counselor will mail home a graduation application, a transcript, a parent letter, and a Seniors: Important Information sheet.
  - ▶ Graduation application
    - ▶ Look over the transcript and/or graduation plan and make note of any errors or omissions
    - ▶ Verify diploma option
    - ▶ Must take ACT with Writing Exam and Civics Exam

## WCSD Graduation Guide

The credit requirements for each diploma type are listed below:

+ Note: Standard Diploma requirements subject to change pending State Board of Education approval.

| Course Title  | WCSD Standard | State Advanced                       | College and Career Ready with Endorsement | WCSD Honors                          | WCSD Honors/ College & Career Ready  |
|---|---------------|--------------------------------------|---|--------------------------------------|--------------------------------------|
| English   | 4.0           | 4.0                                  | 4.0                                       | 4.0                                  | 4.0                                  |
| Math (Must include Algebra 1, Geometry & Algebra 2 or equivalent) | 3.0           | 4.0                                  | 4.0                                       | 4.0 <sup>Δ</sup>                     | 4.0 <sup>Δ</sup>                     |
| Science   | 2.0           | 3.0                                  | 3.0                                       | 3.0 <sup>†</sup>                     | 3.0 <sup>†</sup>                     |
| American Government   | 0.5           | 0.5                                  | 0.5                                       | 0.5                                  | 0.5                                  |
| Economics and Personal Finance                                    | 0.5           | 0.5                                  | 0.5                                       | 0.5                                  | 0.5                                  |
| U.S. History  | 1.0           | 1.0                                  | 1.0                                       | 1.0                                  | 1.0                                  |
| World History/World Geography                                     | 1.0           | 1.0                                  | 1.0                                       | 1.0                                  | 1.0                                  |
| PE  | 2.0           | 2.0                                  | 2.0                                       | 2.0                                  | 2.0                                  |
| Arts/Humanities/CTE   | 1.0           | 1.0                                  | 1.0                                       | 1.0                                  | 1.0                                  |
| Computer Literacy   | 0.5           | 0.5                                  | 0.5                                       | 0.5                                  | 0.5                                  |
| Health  | 0.5           | 0.5                                  | 0.5                                       | 0.5                                  | 0.5                                  |
| World Language  | -0-           | -0-                                  | -0-                                       | 2.0*                                 | 2.0*                                 |
| Electives   | 6.0           | 6.0                                  | 6.0                                       | 4.0                                  | 4.0                                  |
| Flex Credit   | 1.0**         | 0                                    | 0   | 0                                    | 0                                    |
| <b>TOTALS</b>   | <b>23.0</b>   | <b>24.0</b>                          | <b>24.0</b>                               | <b>24.0</b>                          | <b>24.0</b>                          |
| # of Honors Credits   |               |                                      |   | 8                                    | 8                                    |
| Required Cumulative GPA   |               | 3.25 on a 4.0 scale<br>(no rounding) | 3.25 on a 4.0 scale<br>(no rounding)      | 3.40 on a 4.0 scale<br>(no rounding) | 3.40 on a 4.0 scale<br>(no rounding) |

Δ Algebra 1; Geometry; Algebra 2 (or their equivalents); plus 1 or more math classes beyond Algebra 2

† Two credits must be in Biology, Chemistry, or Physics

\* Two credits in the same world language

\*\* Flex credit must be one full credit of the same course of any one of the following: Level II or above CTE course in one program of study provided the prerequisite course was passed, a 4<sup>th</sup> year of mathematics Algebra 2 or higher, a 3<sup>rd</sup> year of science or a 4<sup>th</sup> year of social studies

+ This diploma also requires additional coursework and either a college or career endorsement to earn the diploma (see page 2).

^ Student must have taken the NAA assessment to be eligible for the alternative diploma.

# Diploma Options

## Additional Requirements

- ▶ The class of 2025 must earn credit in the following courses:
  - \*English 3-4
  - \*Algebra 1 S1 & S2
  - \*Geometry 1-2
- ▶ Students must take the ACT test with writing. They do not need to achieve a minimum score.
- ▶ Must take Civics Exam in Government

# College and Career Ready Diploma

## College and Career Ready Diploma (CCR)

Students must complete the 24 credit requirements for an Advanced Diploma and demonstrate the following:

Proficiency in speaking not less than 2 languages (Seal of Biliteracy) or having earned not less than 2.0 credits in:

- \* Advanced Placement courses; or
- \* International Baccalaureate courses; or
- \* Dual credit courses or courses completed through dual enrollment; or
- \* Career and technical education courses; or
- \* Work-based learning; or
- \* A world language course

ANY combination of the above areas can be applied

Earn one or both endorsements:

## College Ready Endorsement

ACT: 18 ACT English **and** 22 ACT Math; or  
SAT: SAT Reading 480 **and** SAT Math 530

## Career Ready Endorsement

Score of 50+ or higher on the ASVAB

Score of **Silver** or higher on the **NCRC**

Be a completer of a **CTE** program of study **and** earn the Nevada Skills Certificate

Obtain an industry recognized credential on the **OWINN** list (Nevada Industry-Recognized Credential)



Class of 2025

TIME TO BREAK INTO GROUPS!

# Senior Year: Important Information

- ▶ College Admissions
  - ▶ Now is the time to be looking at the colleges you are interested in applying to for admission next fall.
  - ▶ [www.collegeboard.org](http://www.collegeboard.org) is a great resource for exploring colleges throughout the country.
  - ▶ Every college has a webpage! Start the search now!
- ▶ Scholarships
  - ▶ Now is the time to begin researching scholarships. The schools you are interested in attending all have financial aid and scholarship webpages.
  - ▶ Two resources: [www.fastweb.com](http://www.fastweb.com) and [www.scholarships.com](http://www.scholarships.com) are great scholarship search engines.
  - ▶ Mrs. McRae in the college and career center is a great resource for scholarships – students can stop by and set up an appointment to meet with her. She posts scholarships on the following website <https://www.washoeschools.net/sshscareers>
  - ▶ Students should listen to school announcements – many scholarships are publicized this way.

# 2024 College Fair

The Washoe County School District and Western Association  
for College Admissions Counseling present the

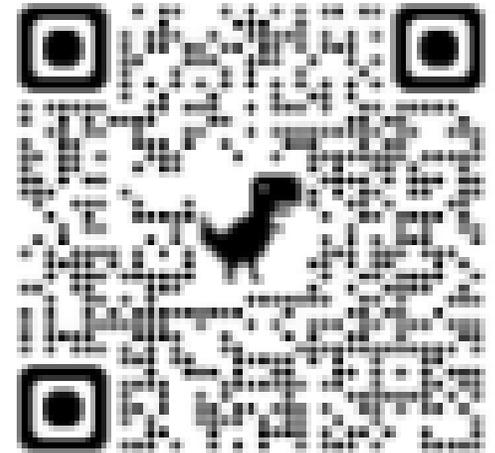
## 2024 College Fair

**Date:** 10/20/2024

**Time:** 11:00am – 2:00pm

**Location:** Reno Sparks Convention Center

For more information: <https://www.washoeschools.net/collegefair>  
If you are planning to attend, you must register for the event  
via the QR code or link on the website



# Millennium Scholarship

## ▶ Eligibility

- ▶ You must graduate with a diploma from a Nevada public or private high school in the graduating class of the year 2000 or later;
- ▶ You must complete high school with at least a **3.25** grade point average calculated using all high school credit granting courses.
  - ▶ The grade point average may be weighted or unweighted;
- ▶ You must have been a resident of Nevada, as defined by the Board of Regents' policy (Title 4, Chapter 18, Section 19), for at least two of your high school years.

## ▶ High School Courses Units

- English 4
- Math (including Algebra II) 4
- Natural Science 3
- Social Science and History 3

**TOTAL 14**

## ▶ HOW IS INITIAL ELIGIBILITY DETERMINED?

- ▶ Your school district will submit your name to the State Treasurer's office if you are an eligible Millennium Scholar.
- ▶ There is no application form for you to complete.
- ▶ You must maintain eligibility!

Visit:

[Guinn Millennium Scholarship Sell Sheet REV Oct.14 \(nvigate.gov\)](#)

# Millennium Scholarship

- ▶ Eligibility requirements for students who do not satisfy the minimum grade point average requirements:
  - ▶ **A student who does not satisfy the minimum grade point average requirements is eligible for the Millennium Scholarship if the student:**
    - \* Was a member of the graduating class of 2017 or a later graduating class; and,
    - \*Receives an enhanced **ACT composite score of 21 or higher** or a combined (reading and math) **SAT score of 1070** and the examination was administered while the student:
    - \*Was enrolled in a public or private high school if the student is applying for the Millennium Scholarship
    - \*Meets all other eligibility requirements applicable to the student.

# Federal Student Aid – FAFSA

<https://studentaid.gov/h/apply-for-aid/fafsa>

- ▶ • **You'll be able to submit the 2025-2026 FAFSA around December 1, 2024.**
- ▶ The 2025-2026 FAFSA will ask for your 2023 tax information.
- ▶ For more information on How to Fill Out the FAFSA and to create the FSA ID visit:
  - ▶ <https://studentaid.gov/apply-for-aid/fafsa/filling-out>
  - ▶ Mrs. McRae has a step-by-step handout in the Career Center
- ▶ FAFSA Nights at SSHS
  - ▶ January 9, 2025, 6:00 – 8:00pm
  - ▶ February 6, 2025, 6:00 – 8:00pm
  - ▶ In College and Career Center
  - ▶ For more information see Mrs. McRae

# ACT Test dates 2024 – 2025

<http://www.act.org>

## 2024-2025 National Test Dates Schedule

| Test Date          | Regular Registration Deadline<br>Late Fee Applies After This Date | Late Registration Deadline | Photo Upload and Standby Deadline |
|--------------------|---|----------------------------|-----------------------------------|
| September 14, 2024 | August 9  | August 25                  | September 6                       |
| October 26, 2024   | September 20  | October 7                  | October 18                        |
| December 14, 2024  | November 8  | November 22                | December 6                        |
| February 8, 2025   | January 3   | January 20                 | January 31                        |
| April 5, 2025      | February 28   | March 16                   | March 28                          |
| June 14, 2025      | May 9   | May 26                     | June 6                            |
| July 12, 2025*     | June 6  | June 20                    | July 4                            |

# SAT Test dates 2024 – 2025

[www.collegeboard.org](http://www.collegeboard.org)



| Test Date        | Est. Registration Deadline |
|------------------|----------------------------|
| June 1, 2024     | May 16, 2024               |
| August 24, 2024  | August 9, 2024             |
| October 5, 2024  | September 20, 2024         |
| November 2, 2024 | October 18, 2024           |
| December 7, 2024 | November 22, 2024          |
| March 8, 2025    | February 21, 2025          |
| May 3, 2025      | April 18, 2025             |
| June 7, 2025     | May 22, 2025               |



# ADMISSION REQUIREMENTS

4 years of English

3 years of Math (Algebra 1+)

3 years of Natural Sciences

3 years of Social Sciences

AND

3.0 weighted academic grade point average  
in approved course work above

Alternate Admission

22 ACT or 1120 SAT

Advanced Diploma

# ADMISSION PROCESS

[www.unr.edu/apply](http://www.unr.edu/apply)

CommonApp



- NO Application Fee
- Official Transcripts
- Immunization Records
- Test Scores (optional)

## EARLY ACTION DEADLINE

November 15th



UNWEIGHTED HIGH SCHOOL GPA<sup>1</sup> | ACT COMPOSITE OR SAT

| UNWEIGHTED CUMULATIVE GPA | ACT | 36   | 35   | 34   | 33   | 32   | 31   | 30   | 29   | 28   | 27   | 26   | 25   | 24   | 23   | 22   | 21   | 20   | 19  | 18  |  |
|---------------------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|--|
|                           | SAT | 1570 | 1530 | 1490 | 1450 | 1420 | 1390 | 1360 | 1330 | 1300 | 1260 | 1230 | 1200 | 1160 | 1130 | 1100 | 1060 | 1030 | 990 | 960 |  |
| 4.0                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.9                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.8                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.7                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.6                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.5                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.4                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.3                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.2                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.1                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |
| 3.0                       |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |  |

<sup>1</sup>An unweighted GPA is calculated on a scale ranging from 0 to 4.0 and does not assign additional weight for courses like Honors and Advanced Placement.

**PRESIDENTIAL LEVEL**  
**\$8,000**  
per year for 4 years of undergraduate study.

**NEVADA SCHOLARS LEVEL**  
**\$3,000**  
1 year award.

**PACK PRIDE LEVEL**  
**\$2,000**  
1 year award.

**ALPHIE LEVEL**  
**\$1,500**  
1 year award.

**LUNA LEVEL**  
**\$1,000**  
1 year award.



— OR —  
**RECEIVE A SCHOLARSHIP BASED ON ONLY YOUR UNWEIGHTED HIGH SCHOOL GPA**

| GPA        | Scholarship           | Award   |
|------------|-----------------------|---------|
| 4.0        | Nevada Scholars Level | \$3,000 |
| 3.8 - 3.99 | Pack Pride Level      | \$2,000 |
| 3.4 - 3.79 | Alphie Level          | \$1,500 |
| 3.2 - 3.39 | Luna Level            | \$1,000 |
| 3.0 - 3.19 | Wolfie Level          | \$500   |



Financial Aid

# FRESHMEN SCHOLARSHIP

Priority Deadline November 15

Final Deadline February 1

APPLY - TRANSCRIPTS - TEST SCORES

## National Merit Scholarship

This prestigious scholarship awards qualifying National Merit Finalists up to

**\$16,000**

per year for four years of undergraduate study.

NOTIFICATIONS BEGIN IN DECEMBER

UNIVERSITY OF NEVADA, RENO



# PACK PROMISE+<sup>sm</sup>

# RECEIVE

# \$11,000

If you qualify, you'll get at least \$11,000 in gift aid (grants and scholarships) to help pay for your tuition, fees and books. Gift aid is financial aid that does not require repayment.

- Nevada resident 
- Pursuing first bachelor's degree at the University of Nevada, Reno
- Full-time student (30 credits per year)
- Submit the Free Application for Federal Student Aid (FAFSA) or Institutional Methodology by April 1.
- Meet eligibility criteria for the Federal Pell Grant program and have an SAI (Student Aid Index) of \$7,000 or less.

*Undocumented Nevada residents can be eligible for Pack Promise+ even if not receiving a Federal Pell Grant.*



# ENGLISH PLACEMENT

| Course      | ACT English  | SAT ERW       | AP English and Composition |
|-------------|--------------|---------------|----------------------------|
| ENG 100I    | Less than 18 | Less than 480 | N/A                        |
| ENG 101/113 | 18-29        | 480-659       | Less than 3                |
| ENG 102/114 | 30 or higher | 660 or higher | 3 or higher                |

# MATH PLACEMENT

| Courses   | Units     | ACT Math     | SAT Math      | Accuplacer Placement |              | ALEKS PPL    |
|---|-----------|--------------|---------------|----------------------|--------------|--------------|
|   |           |              |               | QAS*                 | AAF**        |              |
| <a href="#">MATH 120</a>                                  | 3         | at least 22  | at least 530  | at least 276         | at least 263 | at least 46  |
| <a href="#">MATH 120E</a> + <a href="#">MATH 20</a> ***   | 3 + 1 = 4 | less than 22 | less than 530 | less than 276        | not required | less than 46 |
| <a href="#">MATH 126</a>                                  | 3         | at least 22  | at least 530  | at least 276         | at least 263 | at least 46  |
| <a href="#">MATH 126E</a> + <a href="#">MATH 26B</a> ***  | 3 + 2 = 5 | 19-21        | 510-529       | 263-275              | not required | 30-45        |
| <a href="#">MATH 126EE</a> + <a href="#">MATH 26C</a> *** | 3 + 3 = 6 | less than 19 | less than 510 | less than 263        | not required | less than 30 |
| <a href="#">MATH 127</a>                                  | 3         | at least 27  | at least 630  | at least 276         | at least 276 | at least 61  |
| <a href="#">MATH 128</a>                                  | 5         | at least 27  | at least 630  | at least 276         | at least 270 | 50-60        |
| <a href="#">MATH 176</a>                                  | 3         | at least 27  | at least 630  | at least 276         | at least 276 | at least 61  |
| <a href="#">MATH 181</a>                                  | 4         | at least 28  | at least 650  | at least 276         | at least 285 | at least 76  |
| <a href="#">STAT 152</a>                                  | 3         | at least 22  | at least 530  | at least 276         | at least 263 | at least 46  |

# ALTERNATE PLACEMENT

## MATH

- Online, adaptive placement assessment
- Comprehensive picture of your strengths and weaknesses across many areas of mathematics
- Consists of 3 parts
  - Initial Placement Assessment
  - Customized Prep and Learning Module
  - 2 Additional Placement Assessments

## ALEKS EXAM

## ENGLISH

### Directed Self-Placement

- Short survey to help decide what writing class is best: ENG 100I, 101, or 113
- No additional fees
- Link available on website

### Portfolio Placement for 102

- Submit a collection of writing samples and a cover letter
- \$40 fee
- Link on website

### Credit-by-Exam for 102

- To place out of required core writing courses
- \$25 fee; needs approval from admissions and records
- Submit writing samples and a cover letter
- Link on website

### Other Options

- Dual Enrollment Courses
- AP Exams

# IMPORTANT DATES

AUG 1 Fall Admission Applications available  
([unr.edu/apply](http://unr.edu/apply))

NOV 15 Early Action Admission

NOV 15 Housing Application Opens

DEC 1 FAFSA opens ([fafsa.gov](http://fafsa.gov))

FEB 1 Application Deadline for scholarships

FEB 1 Priority deadline for on-campus housing

APR 1 FAFSA priority submit date

APR 7 Freshman Admissions Application Deadline

JUNE 1 Last day to participate in Advanced  
Registration

# DIGITAL WOLF PACK INITIATIVE

*All New Students  
Receive an iPad,  
Keyboard & Stylus!*



**DWPI**

Digital Wolf Pack Initiative







UNIVERSITY OF NEVADA, RENO

ELIZABETH NUBEL

ENUBEL@UNR.EDU

775-204-6115

## Four Easy Steps to Enroll at TMCC

- Submit an online Application for Admission: [apply.tmcc.edu](http://apply.tmcc.edu)
- Apply for financial aid: [studentaid.gov](http://studentaid.gov)
- Complete New Student Orientation: [tmcc.instructure.com](http://tmcc.instructure.com)
- Enroll in classes and pay tuition: [my.tmcc.edu](http://my.tmcc.edu)

## Nevada Promise Scholarship Application

- Students graduating in the Class of 2025 are eligible to apply
- Application must be submitted by **October 31, 2024**
  - Attending a Nevada Promise training workshop
  - Submitting the 2025-2026 FAFSA
  - Completing 8 hours of community service
  - Meeting with a Nevada Promise mentor
  - Enrolling in at least 12 credits

## Success First Summer Bridge Program

- Students graduating in the Class of 2025 are eligible to apply
- Application opens November 1, 2024: [successfirst.tmcc.edu](https://successfirst.tmcc.edu)
  - Six-week summer session offering two college classes
  - Free tuition, books, tutoring, mentoring, and lunch
  - Two \$400 scholarships for Fall 2025 and Spring 2026
  - Priority registration during first year of enrollment
  - Success First mentoring program

## Test Scores for Math and English Placement

|                   | MATH 120 | MATH 124 | MATH 126     | ENG 101 |
|-------------------|----------|----------|--------------|---------|
| <b>SAT</b>        | 500+     | 19+      | 530+         | 480+    |
| <b>ACT</b>        | 500+     | 19+      | 22+          | 18+     |
| <b>AP</b>         | 3+       | 3+       | 3+           | 3+      |
| <b>ACCUPLACER</b> | 263+     | 263+     | 276+<br>250+ | 262+    |

## Alternative Pathways for Placement

MATH 120/MATH 124/MATH 126

3.0+ cumulative, unweighted GPA

and

3.0+ second semester of Algebra II

ENG 101

3.0+ cumulative, unweighted GPA

or

3.0+ average in 12th grade English

or

3.0+ in an AP English class

## Support Classes Without Placement

**MATH 120 + MATH 20 (5 credits)**

**MATH 124 + MATH 24 (5 credits)**

**MATH 126 + MATH 26 (6 credits)**

**ENG 100 (5 credits)**

**Meets same requirements as regular classes without support.**

## Who to Contact for Assistance

|                              |                |  |
|------------------------------|----------------|--|
| FAFSA/Financial Aid          | (775) 673-7072 | <a href="mailto:financialaid@tmcc.edu">financialaid@tmcc.edu</a> |
| Nevada Promise Scholarship   | (775) 673-8236 | <a href="mailto:nvpromise@tmcc.edu">nvpromise@tmcc.edu</a>       |
| Transcripts/Transfer Credits | (775) 673-7042 | <a href="mailto:admissions@tmcc.edu">admissions@tmcc.edu</a>     |
| Dual Enrollment              | (775) 674-7683 | <a href="mailto:dualcredit@tmcc.edu">dualcredit@tmcc.edu</a>     |
| New Student Orientation      | (775) 673-8236 | <a href="mailto:recruitment@tmcc.edu">recruitment@tmcc.edu</a>   |
| Course Recommendations       | (775) 674-7901 | <a href="mailto:sjohnson@tmcc.edu">sjohnson@tmcc.edu</a>         |

# Western Undergraduate Exchange - WUE

<http://www.wiche.edu/wue>

## ATTEND COLLEGE IN THE WEST FOR LESS

### What is WUE?

The Western Undergraduate Exchange (WUE) is a tuition-savings program that makes attending out-of-state colleges and universities more affordable for students. Through WUE, you receive a reduced tuition rate, giving you more education options for your money. **Virtually all undergraduate degrees are available.**



**160+**  
INSTITUTIONS



**\$9,700**  
AVERAGE SAVINGS  
PER STUDENT

### How does WUE work?

Participating two- and four-year public colleges and universities across the Western U.S. agree to charge out-of-state students no more than 150 percent of the institution's in-state tuition. Tuition savings may vary depending on the college or major.

**The bottom line: You save big with WUE and almost always pay less than out-of-state tuition.**

### How do I get started?

Check your eligibility by home state/territory, college and major through our online **WUE Savings Finder**. Visit [wuesavingsfinder.wiche.edu](http://wuesavingsfinder.wiche.edu) or use the QR code.



Meet the college's WUE admissions requirements and deadlines.

Apply directly to the college(s) of your choice.

**Contact the college** - it's the best source of information about how you can save money through WUE.

Questions? Visit [wue.wiche.edu](http://wue.wiche.edu).  
Or contact us at [info-sap@wiche.edu](mailto:info-sap@wiche.edu)  
or 303.541.0270.



# The “Brag Sheet”

- ▶ The “Brag Sheet” is a form that you’ll fill out in order to help people who are writing letters of recommendation get a better idea of who you are and what you have accomplished as a student.
- ▶ The brag sheet includes your grade point average, honors and AP classes, test scores, academic honors and awards.
- ▶ You may also list volunteer and community service hours, extracurricular activities, work experience, interests, hobbies and talents.
- ▶ Include also obstacles or challenges you have overcome, or personal or academic accomplishments you have achieved.
- ▶ Be honest – don’t overvalue or undervalue your experiences. Your best is good enough!
- ▶ The counseling office has forms for you to use. If you are interested, please stop by. The pdf is also on the counseling website in the Senior Information section.

# Resume

Most of you have created a resume in the past. You'll need one for your job searches in the future. It is good to keep one electronically and add to it as your experiences change. This example highlights education, limited work experience, achievements and volunteer experience.

**Bethany Butler**  
321 Hawk Road  
Dallas, TX 75235  
home: 214.555.2345  
cell: 214.486.4567

## Education

Hillcrest High School, Dallas, Texas  
September 2002 – May 2006

## Experience

Buy Stuff Here, Northpark Mall, Dallas, TX  
Sales Associate

- Maintain and restock inventory
- Provide customer service
- Operate computerized cash register system  
June 2005 – Present

## Child Care

- Provide child care for several families after school and on weekends  
2002 - Present

## Achievements

- National Honor Society - 2004, 2005, 2006
- Tennis Regional Championship team captain - 2006

## Volunteer Experience

- Goodwill Thrift Store volunteer
- MS 150 Bike Tour - 2005
- District Essay Contest Finalist - 2006

## Interests / Activities

- Member of Hillcrest High School Tennis Team
- Girl Scout
- Yearbook Photographer

## Computer Skills

- Proficient with Microsoft Word, Excel, and PowerPoint, and Internet

# NCAA Eligibility

- ▶ **ELIGIBILITYCENTER.ORG**

- ▶ If you want to play NCAA sports at an NCAA Division I or II school, you need to register with the NCAA Eligibility Center at <https://web3.ncaa.org/ecwr3/>. The Eligibility Center works with you and your high school to certify your initial eligibility.

- ▶ **CORE COURSES**

- ▶ Not all high school classes are NCAA core courses. Core courses prepare you for a four-year college and are taught at or above your high school's regular academic level. Visit the website listed above, click on "student-athletes" then click on "guide for the college-bound student-athlete" for more information.

# Career Exploration

- ▶ Career Inventories are tools designed to help individuals understand their interests, skills, and values in relation to potential career paths.
- ▶ Inventories guide people in making informed decisions about their career path choices and planning.
- ▶ Here are two free career inventory resources - <https://nv.headed2.com/> and <https://www.mynextmove.org/>

# Important Dates to Remember

## TMCC Application Workshops @ SSHS

**Dates:** 9/26/24; 9/27/24; 10/1/24; 10/17/24; 10/18/24; 10/24/24

**Time:** 9:00am

**Location:** College & Career Center

## UNR Application Workshops @ SSHS

**Dates:** 9/26/24; 10/15/24; 10/31/24; 11/13/24

**Time:** 9:00am

**Location:** College & Career Center

## SSHS FAFSA Nights

**Thursday, 1/9/25**

**Thursday, 2/6/25**

6:00pm – 8:00 pm

College and Career Center

**UNR Nevada Bound Fieldtrip  
Friday, November 15, 2024**

**Spanish Springs at Nevada  
Bound (unr.edu)**

## Other Dates

**ASVAB Test**

November 1, 2024 8am

**SSHS Career Fair**

April 8 or 9, 2025

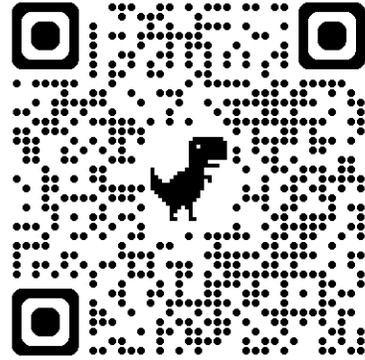
**Scholarship and Senior  
Awards Night**

5/21/24 at 6:00pm

SSHS Theater

**Graduation – June ?, 2025**

# Questions???



▶ See your counselor:

- |                 |               |  |
|-----------------|---------------|--|
| ▶ Mrs. Anderson | A-CHH         | <a href="mailto:Jill.Anderson@washoeschools.net">Jill.Anderson@washoeschools.net</a>           |
| ▶ Mrs. Goss     | CHI-GIN       | <a href="mailto:agoss@washoeschools.net">agoss@washoeschools.net</a>                           |
| ▶ Mrs. Cuellar  | GHI-KNO       | <a href="mailto:Jewelienne.Cuellar@washoeschools.net">Jewelienne.Cuellar@washoeschools.net</a> |
| ▶ Mrs. Harris   | KNI-NIJ       | <a href="mailto:Niki.Harris@washoeschools.net">Niki.Harris@washoeschools.net</a>               |
| ▶ Mrs. Gonzales | NIK-SIC       | <a href="mailto:Shelby.Gonzales@washoeschools.net">Shelby.Gonzales@washoeschools.net</a>       |
| ▶ Mrs. Myers    | SID-Z         | <a href="mailto:Tarin.Myers@washoeschools.net">Tarin.Myers@washoeschools.net</a>               |
| ▶ Mrs. Rix      | Social Worker | <a href="mailto:Megan.SulaRix@washoeschools.net">Megan.SulaRix@washoeschools.net</a>           |
| ▶ Mrs. McRae    | C&CC          | <a href="mailto:Francine.Mcrae@washoeschools.net">Francine.Mcrae@washoeschools.net</a>         |
| ▶ Mrs. Avalos   | FGA           | <a href="mailto:cmavalos@washoeschools.net">cmavalos@washoeschools.net</a>                     |
| ▶ Mrs. Cable    | Registrar     | <a href="mailto:ccable@washoeschools.net">ccable@washoeschools.net</a>                         |
| ▶ Ms. Ramilo    | Secretary     | <a href="mailto:Gramilo@washoeschools.net">Gramilo@washoeschools.net</a>                       |