

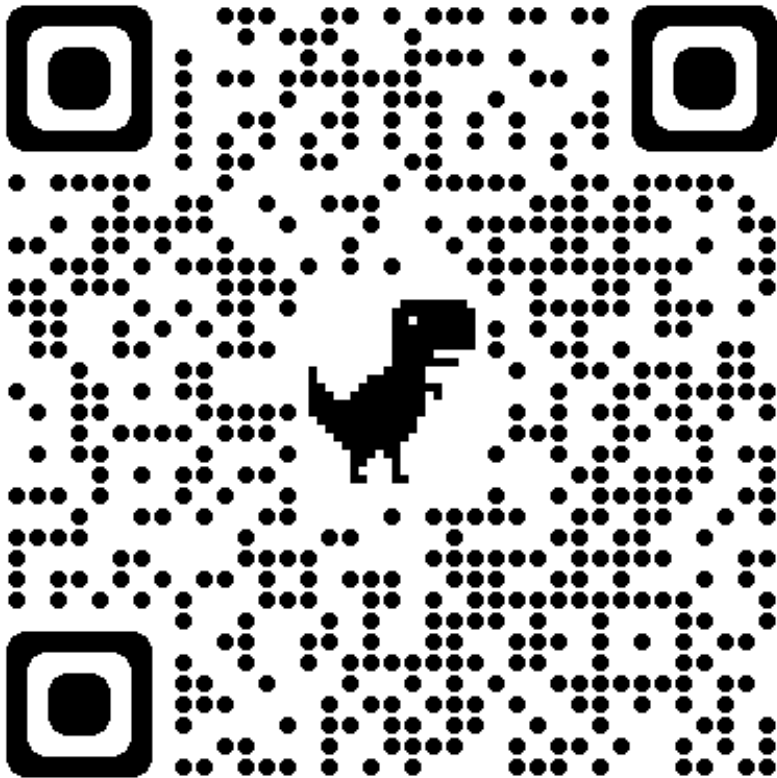
# Class of 2025

## Senior Parent Night

Please take a  
moment to sign in:



# Scan QR Code to access this presentation



## Senior Information

[Class of 2025 Parent Night Presentation](#)

[Class of 2025 Senior Presentation](#)

[Class of 2025-Two year & Technical presentation](#)

[WCSD Graduation Guide](#)

[Senior Important Information](#)

[Exemption for Cause](#)

Seniors who are not eligible to receive an off campus based on their academics can complete an Exemption for Cause form. If you meet one of the four qualifications, you may be able to receive an off campus as long as you are on track for graduation.

[Brag Sheet](#)

# Senior Interviews

- ▶ Counselors presented a PowerPoint similar to this one during Government classes on Tuesday, September 23<sup>rd</sup> & Wednesday, September 24<sup>th</sup>, 2024. They received a folder of information that included a grad plan, transcript, & senior important information.
- ▶ Counselors confirmed with your student that they understand the necessary requirements for the diploma they are working toward.
- ▶ A mailing was sent to parents in September that included a parent letter, a graduation plan (application), a transcript, and a "Seniors: Important Information" handout.
- ▶ Please review the information in this mailing with your Senior if you haven't already done so.
- ▶ These PowerPoints are posted on our counseling department webpage.
- ▶ Please do not hesitate to contact your senior's counselor if you have any questions or need further clarification.

## WCSD Graduation Guide

The credit requirements for each diploma type are listed below:

+ Note: Standard Diploma requirements subject to change pending State Board of Education approval.

Course Title	WCSD Standard	State Advanced	College and Career Ready with Endorsement	WCSD Honors	WCSD Honors/ College & Career Ready
English	4.0	4.0	4.0	4.0	4.0
Math (Must include Algebra 1, Geometry & Algebra 2 or equivalent)	3.0	4.0	4.0	4.0 <sup>Δ</sup>	4.0 <sup>Δ</sup>
Science	2.0	3.0	3.0	3.0 <sup>†</sup>	3.0 <sup>†</sup>
American Government	0.5	0.5	0.5	0.5	0.5
Economics and Personal Finance	0.5	0.5	0.5	0.5	0.5
U.S. History	1.0	1.0	1.0	1.0	1.0
World History/World Geography	1.0	1.0	1.0	1.0	1.0
PE	2.0	2.0	2.0	2.0	2.0
Arts/Humanities/CTE	1.0	1.0	1.0	1.0	1.0
Computer Literacy	0.5	0.5	0.5	0.5	0.5
Health	0.5	0.5	0.5	0.5	0.5
World Language	-0-	-0-	-0-	2.0*	2.0*
Electives	6.0	6.0	6.0	4.0	4.0
Flex Credit	1.0**	0	0	0	0
<b>TOTALS</b>	<b>23.0</b>	<b>24.0</b>	<b>24.0</b>	<b>24.0</b>	<b>24.0</b>
# of Honors Credits				8	8
Required Cumulative GPA		3.25 on a 4.0 scale (no rounding)	3.25 on a 4.0 scale (no rounding)	3.40 on a 4.0 scale (no rounding)	3.40 on a 4.0 scale (no rounding)

Δ Algebra 1; Geometry; Algebra 2 (or their equivalents); plus 1 or more math classes beyond Algebra 2

† Two credits must be in Biology, Chemistry, or Physics

\* Two credits in the same world language

\*\* Flex credit must be one full credit of the same course of any one of the following: Level II or above CTE course in one program of study provided the prerequisite course was passed, a 4<sup>th</sup> year of mathematics Algebra 2 or higher, a 3<sup>rd</sup> year of science or a 4<sup>th</sup> year of social studies

+ This diploma also requires additional coursework and either a college or career endorsement to earn the diploma (see page 2).

^ Student must have taken the NAA assessment to be eligible for the alternative diploma.

# Diploma Options

## Additional Requirements

- ▶ Students must take the ACT test with writing. They do not need to achieve a minimum score.
- ▶ Students must take a Civics exam as part of their Government class.
- ▶ American Government 1-2 is now split into a semester of Government and a semester of Economics.

# College and Career Ready Diploma

## College and Career Ready Diploma (CCR)

Students must complete the 24 credit requirements for an Advanced Diploma and demonstrate the following:

Proficiency in speaking not less than 2 languages (Seal of Bilingualism) OR have earned not less than 2.0 credits in:

- \* Advanced Placement courses; or
- \* International Baccalaureate courses; or
- \* Dual credit courses or courses completed through dual enrollment; or
- \* Career and technical education courses; or
- \* Work-based learning; or
- \* A world language course

ANY combination of the above areas can be applied

Earn one or both endorsements:

### College Ready Endorsement

ACT: 18 ACT English **and** 22 ACT Math; or

SAT: SAT Reading 480 **and** SAT Math 530

### Career Ready Endorsement

Score of 50+ or higher on the ASVAB

Be a completer of a **CTE** program of study **and** earn the Nevada Skills Certificate

Score of **Silver** or higher on the **NCRC**

Obtain an industry recognized credential on the **OWINN** list (Nevada Industry-Recognized Credential)

## SPANISH SPRINGS HIGH SCHOOL

"Home of the Cougars"

Sean Hall, Principal

Wendy Hawkins, Assistant Principal  
Eddie Hirschman, Assistant Principal  
Art Anderson, Athletic Director



Silvia Marin, Assistant Principal  
Levi Stafford, Assistant Principal  
Jake Metcalf, Dean of Students  
Breanne Gonzales, Dean of Students

September 18, 2024

Dear Parent or Guardian:

Enclosed with this letter is a graduation application entailing an evaluation of credits for graduation, your student's high school transcript, and information regarding post-secondary options, financial aid, scholarships and much more. It is strongly recommended that you view the Senior PowerPoint presentation that is uploaded to the counseling section of our school's website: <https://www.washoeschools.net/sshs>.

Your student's graduation status is listed on the enclosed graduation application. This will show what your student needs this school year to earn the diploma highlighted at the top of the graduation application. The box is checked at the bottom of this page if your student is in jeopardy of not graduating on time due to needing more than 7.5 credits to meet graduation requirements for a standard diploma. Below are descriptions of the different diploma options and the specific requirements for each. Please review your student's transcript and application for graduation, if you have any questions or concerns, please do not hesitate to contact me by phone at 321-3951, or e-mail at [agoss@washoeschools.net](mailto:agoss@washoeschools.net).

Please share and review this information with your senior and contact me with any questions.

Your student is working toward the following diploma:

- ☐ **Honors diploma:** Must complete 24 credits in specified areas with eight of those credits being classified as Honors (includes AP and Dual Credit courses). Must complete two years of the same world language. Must earn four credits of Mathematics, and three credits of Science. Must take the ACT + Writing exam, and must have a cumulative weighted/unweighted GPA of 3.4. NO course "F's" on transcript for junior or senior year.
- ☐ **College & Career Ready diploma:** Must complete the requirements for an Advanced diploma plus earn the Career Ready High School Endorsement and/or the College Ready High School Endorsement.
- ☐ **Advanced diploma:** Must complete 24 credits (including 4 credits of math; 3 credits of science). Must take the ACT + Writing exam and must have a cumulative weighted/unweighted GPA of 3.25.
- ☐ **Standard diploma:** Must complete 23.0 credits in specified areas and take the ACT + Writing exam.
- ☐ **Adjusted diploma:** Must complete 23.0 credits and testing as decided by the IEP team.  
(This diploma is only available to students who are currently certified Special Education.)

ACT (plus writing) exam:

- ☐ Your student has taken the ACT (plus writing) exam (all Class of 2025 students are required to take exam)
- ☐ Your student still needs to take the ACT (plus writing) exam  
(the ACT (plus writing) will be offered 2/25/25 for all 11<sup>th</sup> graders and 12<sup>th</sup> graders who have not yet taken this exam)

☐ If this box is checked, your student is in jeopardy of not graduating on time because he/she needs more than 7.5 credits to graduate. Credit recovery options are available to your student such as Edgenuity credit recovery, work experience, and correspondence classes. RISE Academy for adult education, or HiSet prep may also be options.

Sincerely,

Angie Goss, MA, NCC, NCSC  
School Counselor Chi-Gin



## High School Transcript

### SPANISH SPRINGS HIGH SCHOOL

Tel: (775)425-7733 Fax: (775)425-7735  
1065 EAGLE CANYON DRIVE, SPARKS, NV 89441

2021-2022 Grade: 09 Term: 1				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10653	VIDEO PROD I	A	0.50	
10665	COMPUTER SCI I	B	0.50	
1201	ENGLISH 1	A	0.50	
2201	ALGEBRA 1 S1	A	0.50	
3141	BIOLOGY 1	A	0.50	
5101	PE	A	0.50	
5311	HEALTH	A	0.50	
3PA: 3.8571		Wt.GPA: 3.8571		

2021-2022 Grade: 09 Term: 2				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10654	VIDEO PROD I	A	0.50	
10666	COMPUTER SCI I	A	0.50	
1202	ENGLISH 2	A	0.50	
2202	ALGEBRA 1 S2	A	0.50	
3142	BIOLOGY 2	A	0.50	
5102	PE	B	0.50	
7131	FRESHMAN SEMINAR	A	0.50	
3PA: 3.8571		Wt.GPA: 3.8571		

2022-2023 Grade: 10 Term: 1				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10655	VIDEO PROD II (H)	A	0.50	0.025
10667	COMPUTER SCI II (H)	B	0.50	0.025
1213	ENGLISH 3 (H)	C	0.50	0.025
2211	GEOMETRY 1	C	0.50	
27103	COUGAR PRIDE G10 S1	S	0.25	
3203	CHEMISTRY 1 (H)	C	0.50	0.025
4181	AP HUMAN GEOG S1	B	0.50	0.050
5213	FITNESS/WT TRNG	A	0.50	
3PA: 2.8571		Wt.GPA: 3.0071		

2022-2023 Grade: 10 Term: 2				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10656	VIDEO PROD II (H)	A	0.50	0.025
10668	COMPUTER SCI II (H)	B	0.50	0.025
1214	ENGLISH 4 (H)	C	0.50	0.025
2212	GEOMETRY 2	C	0.50	
27104	COUGAR PRIDE G10 S2	S	0.25	
3204	CHEMISTRY 2 (H)	C	0.50	0.025
4182	AP HUMAN GEOG S2	A	0.50	0.050
5214	FITNESS/WT TRNG	A	0.50	
3PA: 3.0000		Wt.GPA: 3.1500		

2023-2024 Grade: 11 Term: 1				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10659	VIDEO PROD III (H)	A	0.50	0.025
10669	COMPUTER SCI III (H)	B	0.50	0.025
1231	ENGLISH 5	B	0.50	
2221	ALGEBRA 2 S1	RP	0.00	
27105	COUGAR PRIDE G11 S1	S	0.25	
3149	AP BIOLOGY S1	B	0.50	0.050
4145	AP US HISTORY S1	D	0.50	0.050
4611	SPANISH 1	D	0.50	
GPA: 2.5000		Wt.GPA: 2.6500		

2023-2024 Grade: 11 Term: 2				
SPANISH SPRINGS HIGH SCHOOL				
Course		Score	Cred.	Bon.
10660	VIDEO PROD III (H)	A	0.50	0.025
10670	COMPUTER SCI III (H)	A	0.50	0.025
1232	ENGLISH 6	B	0.50	
12475	OLE CR ALGEBRA 2 S1	B	0.50	
2222	ALGEBRA 2 S2	B	0.50	
27106	COUGAR PRIDE G11 S2	S	0.25	
3150	AP BIOLOGY S2	B	0.50	0.050
4146	AP US HISTORY S2	B	0.50	0.050
GPA: 3.2857		Wt.GPA: 3.4357		

Graduation Status & GPA			
Cumulative GPA:	3.244	Diploma Type:	
Weighted GPA:	3.844	Diploma Date:	
Class Rank:	153/508	Grad Year:	2025

Seals and Endorsements	
CTE Certificate: Computer Science	
CTE Certificate: Video Production	

Credit Summary	Required	Attempt.	Earned	Deficient
AMERICAN GOVERNMENT	0.5	0	0	0.500
ART/HUMANITIES or CTE	1.0	1	1	
COMPUTER LITERACY	0.5	0.5	0.5	
ECONOMICS	0.5	0	0	0.500
ELECTIVES	6.0	6.5	6.5	
ENGLISH	4.0	3	3	1.000
HEALTH	0.5	0.5	0.5	
MATHEMATICS	3.0	3	3	
PE/HSROTC	2.0	2	2	
SCIENCE	2.0	2	2	
U.S. HISTORY	1.0	1	1	
FLEX	1.0	1	1	
WORLD HISTORY/GEOGRAPHY	1.0	1	1	
Totals:	23.0	21.5	21.5	2
WORLD LANGUAGE		0.5	0.5	
Any World Language credit level 5 and above counts as Humanities first and then Electives.				

High School Graduation Assessment	
Civics Examination -- Req. Met:	No
College and Career Readiness Assessment - Req. Met:	Yes

Work In Progress		Credits
T1	10663 VIDEO PROD AS	0.500
T1	1251 ENGLISH 7	0.500
T1	14228 CE DUAL CR PSC 101	1.000
T1	2243 PROB/STAT/DM S1	0.500
T1	8121 OFFICE EXPRNCE	0.500
T2	10664 VIDEO PROD AS	0.500
T2	1252 ENGLISH 8	0.500
T2	14102 CE DUAL CR ECON 101	0.500
T2	2244 PROB/STAT/DM S2	0.500
T2	8122 OFFICE EXPRNCE	0.500

Immunization	
COV/Pfizer	08/05/21 07/02/21
DTaP-DTP	11/28/06 01/22/07 03/26/07 10/02/09 10/04/10
HepA	09/26/07 09/29/08
HepB	09/25/06 11/28/06 01/22/07 03/26/07
MCV4	10/01/18 01/25/23
MMR	09/28/07 02/01/11
Polio	11/28/06 01/22/07 03/26/07 10/04/10
Tdap	10/04/17 10/01/18
Varicella	09/26/07 02/01/11

Comments	
AP = Advanced Placement, BP = Baccalaureate Prerequisite, H = Honors, CBE = Credit-By-Exam, CBI = Computer Based Instruction, COR = Correspondence, M=Mastery, OL = Connections Education, AP/IB courses are designated by .050 bonus points Honors courses are designated by .025 bonus points ADC= Advanced Dual Credit. These are courses offered by the high school for Advanced Placement that the student took for dual credit at an institution of higher learning.	

Official School Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# SPANISH SPRINGS HIGH SCHOOL

Report Type:

Application for Graduation In:  Grade:

Grad Prog (Academ.Plan)

Special Ed: ☐ 504: ☐ ELL: ☐

Student ID  
Last Name  
First Name  
Middle Name  
DOB  
Ethnicity

This form represents your student's graduation plan. Below are the requirements for a Washoe County High School Diploma. Each box represents a course that has been taken or needs to be completed in a specific subject area. Also listed below are your student's test scores from select college and career readiness assessments, as well as, GPA, and post-secondary plans. Please contact your student's high school counselor if you have questions or concerns. Each subject box represents one half (0.5) credit unless otherwise noted.

English	Mathematics	Science	World History	US History	American Gov't	Electives
ENGLISH 1	ALGEBRA 1 S1	CHEMISTRY 1 (H)	AP HUMAN GEOG S1	AP US HISTORY S1		BIOLOGY 1
ENGLISH 2	ALGEBRA 1 S2	CHEMISTRY 2 (H)	AP HUMAN GEOG S2	AP US HISTORY S2		VIDEO PROD I
ENGLISH 3 (H)	GEOMETRY 1	AP BIOLOGY S1				BIOLOGY 2
ENGLISH 4 (H)	GEOMETRY 2	AP BIOLOGY S2				FRESHMAN SEMINAR
ENGLISH 5	ALGEBRA 2 S2					COMPUTER SCI II (H)
ENGLISH 6	OLE CR ALGEBRA 2 S1					COUGAR PRIDE G10 S1 (0.25)
		<b>PE / ROTC</b>	<b>Health</b>	<b>Computer Lit.</b>	<b>Art/Hum/CTE</b>	COMPUTER SCI II (H)
		PE	HEALTH	COMPUTER SCI I	COMPUTER SCI I	COUGAR PRIDE G10 S2 (0.25)
		PE			VIDEO PROD I	COMPUTER SCI III (H)
		FITNESS/AWT TRNG				COUGAR PRIDE G11 S1 (0.25)
		FITNESS/AWT TRNG				SPANISH 1
			<b>Flex</b>	<b>Econ</b>		VIDEO PROD III (H)
			VIDEO PROD II (H)			COMPUTER SCI III (H)
			VIDEO PROD II (H)			COUGAR PRIDE G11 S2 (0.25)
						VIDEO PROD III (H)

Credit will only populate the Flex credit box when the following criteria are met:  
1. Both S1 and S2 of the same class must be completed  
2. Course must not be in use for another graduation requirement  
3. 4th year of math (Algebra 2 or higher)

4. 3rd year of science  
5. Level II or III CTE course (Level I must have been passed. Labs or Advanced Studies do not count)  
6. 4th year of social studies

Credits Completed:  Credits Required:

Credits Needed:  Class Rank/Size:

Un-weighted GPA:  Core GPA (u/w):

Weighted GPA:  Req'd GPA:

Colleges and Universities may calculate the core GPA differently. Please check with your college or university to ensure accuracy.

College and Career Readiness Assessment Requirement Met: ☒

**ACT**

Math:

Reading:

Writing:

Science:

English:

Comp.:

**SAT**

**SAT Evidence-Based Reading/Writing**

**World Language**

SPANISH 1

Work In Progress	Credits
T1 10663 VIDEO PROD AS	0.500
T1 1251 ENGLISH 7	0.500
T1 14228 CE DUAL CR PSC 101	1.000
T1 2243 PROB/STAT/DM S1	0.500
T1 8121 OFFICE EXPRNCE	0.500
T2 10664 VIDEO PROD AS	0.500
T2 1252 ENGLISH 8	0.500
T2 14102 CE DUAL CR ECON 101	0.500
T2 2244 PROB/STAT/DM S2	0.500
T2 8122 OFFICE EXPRNCE	0.500

\*\* College and/or Career Ready Endorsements are only applied to the transcript when the remaining requirements to the College and Career Ready Diploma are met.

CCR Requirement	
4181 AP HUMAN GEOG S1	0.5
4182 AP HUMAN GEOG S2	0.5
3149 AP BIOLOGY S1	0.5
4145 AP US HISTORY S1	0.5
3150 AP BIOLOGY S2	0.5
4146 AP US HISTORY S2	0.5
10665 COMPUTER SCI I	0.5
10653 VIDEO PROD I	0.5
10654 VIDEO PROD I	0.5
10666 COMPUTER SCI I	0.5

**College/Career Seals**

Career Ready High School Endorsement \*\* ☒

College Ready High School Endorsement \*\* ☐

Seal of Biliteracy ☐

Seal of STEM: Science, Technology, Engineering and Mathematics ☐

Seal of STEAM: Science, Technology, Engineering, Art and Mathematics ☐

Seal of Civics ☐

Civics Examination ☐

# Senior Year: Important Information

## ▶ College Admissions

- ▶ Now is the time for your student to be looking at the colleges they are interested in applying to for admission next fall.
- ▶ [www.collegeboard.org](http://www.collegeboard.org) is a great resource for exploring colleges throughout the country.
- ▶ Every college has a webpage! Start the search now!

## ▶ Scholarships

- ▶ Now is the time to begin researching scholarships. The schools your student is interested in attending all have financial aid and scholarship webpages.
- ▶ Two resources: [www.fastweb.com](http://www.fastweb.com) and [www.scholarships.com](http://www.scholarships.com) are great scholarship search engines.
- ▶ Mrs. McRae in the college and career center is a great resource for scholarships – students can stop by and set up an appointment to meet with her. She posts scholarships on the following website <https://www.washoeschools.net/sshscareers>
- ▶ Students should listen to school announcements – many scholarships are publicized this way.

# 2024 College Fair

The Washoe County School District and Western Association  
for College Admissions Counseling present the

## **2024 College Fair**

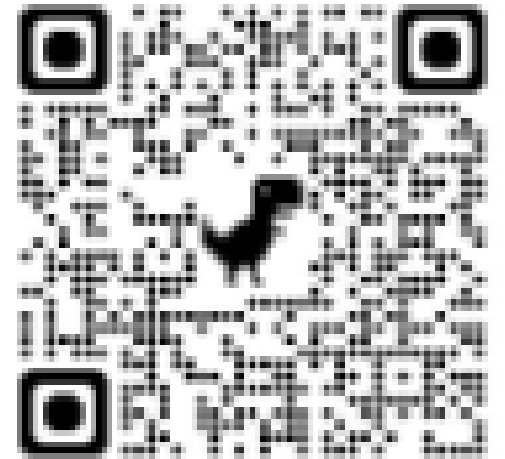
**Date:** 10/20/2024

**Time:** 11:00am – 2:00pm

**Location:** Reno Sparks Convention Center

For more information: <https://www.washoeschools.net/collegefair>

If your student is planning to attend, they must register for the event  
via the QR code or link on the website



# Millennium Scholarship

## ► Eligibility

- Your student must graduate with a diploma from a Nevada public or private high school in the graduating class of the year 2000 or later
- Your student must complete high school with at least a **3.25** grade point average calculated using all high school credit granting courses

The grade point average may be weighted or unweighted

- Your student must have been a resident of Nevada, as defined by the Board of Regents' policy (Title 4, Chapter 18, Section 19), for at least two of their high school years
- For additional information please visit:  
[https://www.nevadatreasurer.gov/ggms/ggms\\_home/](https://www.nevadatreasurer.gov/ggms/ggms_home/)

## ► High School Courses Units

English 4

Math (including Algebra II) 4

Natural Science 3

Social Science and History 3

**TOTAL 14**

## ► HOW IS INITIAL ELIGIBILITY DETERMINED?

- The school district will submit your student's name to the State Treasurer's office if your student is an eligible Millennium Scholar.

There is no application form for your student to complete

Your student must maintain eligibility each semester in college!

# Millennium Scholarship

- ▶ Eligibility requirements for students who do not satisfy the minimum grade point average requirement:
  - ▶ **A student who does not satisfy the minimum grade point average requirement is eligible for the Millennium Scholarship if the student:**
    - \* Was a member of the graduating class of 2017 or later –AND–
    - \*Receives an enhanced **ACT composite score of 21 or higher** or a combined (reading and math) **SAT score of 1070** and the examination was administered while the student:
      - \*Was enrolled in a public or private high school if the student is applying for the Millennium Scholarship
      - \*Meets all other eligibility requirements applicable to the student

# Federal Student Aid – FAFSA

<https://studentaid.gov/h/apply-for-aid/fafsa>

- ▶ • **You'll be able to submit the 2025-2026 FAFSA around December 1, 2024.**
- ▶ The 2025-2026 FAFSA will ask for your 2023 tax information.
- ▶ For more information on How to Fill Out the FAFSA and to create the FSA ID visit:
  - ▶ <https://studentaid.gov/apply-for-aid/fafsa/filling-out>
  - ▶ Mrs. McRae has a step-by-step handout that is available on our website
- ▶ FAFSA Nights at SSHS
  - ▶ January 9, 2025, 6:00 – 8:00pm
  - ▶ February 6, 2025, 6:00 – 8:00pm
  - ▶ In College and Career Center
  - ▶ For more information see Mrs. McRae

## Four Easy Steps to Enroll at TMCC

- Submit an online Application for Admission: [apply.tmcc.edu](https://apply.tmcc.edu)
- Apply for financial aid: [studentaid.gov](https://studentaid.gov)
- Complete New Student Orientation: [tmcc.instructure.com](https://tmcc.instructure.com)
- Enroll in classes and pay tuition: [my.tmcc.edu](https://my.tmcc.edu)

## Nevada Promise Scholarship Application

- Students graduating in the Class of 2025 are eligible to apply
- Application must be submitted by October 31, 2024
  - Attending a Nevada Promise training workshop
  - Submitting the 2025-2026 FAFSA
  - Completing 8 hours of community service
  - Meeting with a Nevada Promise mentor
  - Enrolling in at least 12 credits

## Success First Summer Bridge Program

- Students graduating in the Class of 2025 are eligible to apply
- Application opens November 1, 2024: [successfirst.tmcc.edu](https://successfirst.tmcc.edu)
  - Six-week summer session offering two college classes
  - Free tuition, books, tutoring, mentoring, and lunch
  - Two \$400 scholarships for Fall 2025 and Spring 2026
  - Priority registration during first year of enrollment
  - Success First mentoring program

## Test Scores for Math and English Placement

	MATH 120	MATH 124	MATH 126	ENG 101
SAT	500+	19+	530+	480+
ACT	500+	19+	22+	18+
AP	3+	3+	3+	3+
ACCUPLACER	263+	263+	276+ 250+	262+

## Alternative Pathways for Placement

MATH 120/MATH 124/MATH 126

3.0+ cumulative, unweighted GPA

and

3.0+ second semester of Algebra II

ENG 101

3.0+ cumulative, unweighted GPA

or

3.0+ average in 12th grade English

or

3.0+ in an AP English class

## Support Classes Without Placement

**MATH 120 + MATH 20 (5 credits)**

**MATH 124 + MATH 24 (5 credits)**

**MATH 126 + MATH 26 (6 credits)**

**ENG 100 (5 credits)**

**Meets same requirements as regular classes without support.**

**Enrollment**

**Nevada Promise**

**Summer Bridge**

**Placement**

**Contact**

## Who to Contact for Assistance

FAFSA/Financial Aid	(775) 673-7072	<a href="mailto:financialaid@tmcc.edu">financialaid@tmcc.edu</a>
Nevada Promise Scholarship	(775) 673-8236	<a href="mailto:nvpromise@tmcc.edu">nvpromise@tmcc.edu</a>
Transcripts/Transfer Credits	(775) 673-7042	<a href="mailto:admissions@tmcc.edu">admissions@tmcc.edu</a>
Dual Enrollment	(775) 674-7683	<a href="mailto:dualcredit@tmcc.edu">dualcredit@tmcc.edu</a>
New Student Orientation	(775) 673-8236	<a href="mailto:recruitment@tmcc.edu">recruitment@tmcc.edu</a>
Course Recommendations	(775) 674-7901	<a href="mailto:sjohnson@tmcc.edu">sjohnson@tmcc.edu</a>



# ADMISSION REQUIREMENTS

4 years of English

3 years of Math (Algebra 1+)

3 years of Natural Sciences

3 years of Social Sciences

AND

3.0 weighted academic grade point average  
in approved course work above

Alternate Admission

22 ACT or 1120 SAT

Advanced Diploma

# ADMISSION PROCESS

[www.unr.edu/apply](http://www.unr.edu/apply)  
CommonApp



- NO Application Fee
- Official Transcripts
- Immunization Records
- Test Scores (optional)

## EARLY ACTION DEADLINE

November 15th





## UNWEIGHTED HIGH SCHOOL GPA<sup>1</sup> | ACT COMPOSITE OR SAT

UNWEIGHTED CUMULATIVE GPA	ACT SAT	36 1570	35 1530	34 1490	33 1450	32 1420	31 1390	30 1360	29 1330	28 1300	27 1260	26 1230	25 1200	24 1160	23 1130	22 1100	21 1060	20 1030	19 990	18 960
	4.0																			
	3.9																			
	3.8																			
	3.7																			
	3.6																			
	3.5																			
	3.4																			
	3.3																			
	3.2																			
3.1																				
3.0																				

<sup>1</sup>An unweighted GPA is calculated on a scale ranging from 0 to 4.0 and does not assign additional weight for courses like Honors and Advanced Placement.

**PRESIDENTIAL LEVEL**  
**\$8,000**  
per year for 4 years of undergraduate study.

**NEVADA SCHOLARS LEVEL**  
**\$3,000**  
1 year award.

**PACK PRIDE LEVEL**  
**\$2,000**  
1 year award.

**ALPHIE LEVEL**  
**\$1,500**  
1 year award.

**LUNA LEVEL**  
**\$1,000**  
1 year award.

— OR —  
**RECEIVE A  
SCHOLARSHIP BASED ON  
ONLY YOUR  
UNWEIGHTED  
HIGH SCHOOL GPA**

GPA	Scholarship	Award
4.0	Nevada Scholars Level	\$3,000
3.8 - 3.99	Pack Pride Level	\$2,000
3.4 - 3.79	Alphie Level	\$1,500
3.2 - 3.39	Luna Level	\$1,000
3.0 - 3.19	Wolfie Level	\$500



Financial Aid

# FRESHMEN SCHOLARSHIP

Priority Deadline November 15

Final Deadline February 1

APPLY - TRANSCRIPTS - TEST SCORES

## National Merit Scholarship

This prestigious scholarship awards qualifying National Merit Finalists up to

**\$16,000**

per year for four years of undergraduate study.

NOTIFICATIONS BEGIN IN  
DECEMBER

UNIVERSITY OF NEVADA, RENO




**PACK**  
**PROMISE+** SM

**RECEIVE**  
**\$11,000**

If you qualify, you'll get at least \$11,000 in gift aid  
(grants and scholarships) to help pay for your tuition, fees and books.

Gift aid is financial aid that does not require repayment.

- Nevada resident 
- Pursuing first bachelor's degree at the University of Nevada, Reno
- Full-time student (30 credits per year)
- Submit the Free Application for Federal Student Aid (FAFSA) or Institutional Methodology by April 1.
- Meet eligibility criteria for the Federal Pell Grant program and have an SAI (Student Aid Index) of \$7,000 or less.

*Undocumented Nevada residents can be eligible for Pack Promise+ even if not receiving a Federal Pell Grant.*



# ENGLISH PLACEMENT

Course	ACT English	SAT ERW	AP English and Composition
ENG 100I	Less than 18	Less than 480	N/A
ENG 101/113	18-29	480-659	Less than 3
ENG 102/114	30 or higher	660 or higher	3 or higher

# MATH PLACEMENT

Courses	Units	ACT Math	SAT Math	Accuplacer Placement		ALEKS PPL
				QAS*	AAF**	
<a href="#">MATH 120</a>	3	at least 22	at least 530	at least 276	at least 263	at least 46
<a href="#">MATH 120E</a> + <a href="#">MATH 20</a> ***	3 + 1 = 4	less than 22	less than 530	less than 276	not required	less than 46
<a href="#">MATH 126</a>	3	at least 22	at least 530	at least 276	at least 263	at least 46
<a href="#">MATH 126E</a> + <a href="#">MATH 26B</a> ***	3 + 2 = 5	19-21	510-529	263-275	not required	30-45
<a href="#">MATH 126EE</a> + <a href="#">MATH 26C</a> ***	3 + 3 = 6	less than 19	less than 510	less than 263	not required	less than 30
<a href="#">MATH 127</a>	3	at least 27	at least 630	at least 276	at least 276	at least 61
<a href="#">MATH 128</a>	5	at least 27	at least 630	at least 276	at least 270	50-60
<a href="#">MATH 176</a>	3	at least 27	at least 630	at least 276	at least 276	at least 61
<a href="#">MATH 181</a>	4	at least 28	at least 650	at least 276	at least 285	at least 76
<a href="#">STAT 152</a>	3	at least 22	at least 530	at least 276	at least 263	at least 46

# ALTERNATE PLACEMENT

## MATH

- Online, adaptive placement assessment
- Comprehensive picture of your strengths and weaknesses across many areas of mathematics
- Consists of 3 parts
  - Initial Placement Assessment
  - Customized Prep and Learning Module
  - 2 Additional Placement Assessments

## ALEKS EXAM

## ENGLISH

### Directed Self-Placement

- Short survey to help decide what writing class is best: ENG 100I, 101, or 113
- No additional fees
- Link available on website

### Portfolio Placement for 102

- Submit a collection of writing samples and a cover letter
- \$40 fee
- Link on website

### Credit-by-Exam for 102

- To place out of required core writing courses
- \$25 fee; needs approval from admissions and records
- Submit writing samples and a cover letter
- Link on website

### Other Options

- Dual Enrollment Courses
- AP Exams

# IMPORTANT DATES

AUG 1	Fall Admission Applications available ( <a href="http://unr.edu/apply">unr.edu/apply</a> )
NOV 15	Early Action Admission
NOV 15	Housing Application Opens
DEC 1	FAFSA opens ( <a href="http://fafsa.gov">fafsa.gov</a> )
FEB 1	Application Deadline for scholarships
FEB 1	Priority deadline for on-campus housing
APR 1	FAFSA priority submit date
APR 7	Freshman Admissions Application

Deadline

JUNE 1	Last day to participate in Advanced
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# DIGITAL WOLF PACK INITIATIVE

*All New Students  
Receive an iPad,  
Keyboard & Stylus!*



**DWPI**

Digital Wolf Pack Initiative







UNIVERSITY OF NEVADA, RENO

E L I Z A B E T H N U B E L

E N U B E L @ U N R . E D U

7 7 5 - 2 0 4 - 6 1 1 5

# ACT Test dates 2024 – 2025

<http://www.act.org>

## 2024-2025 National Test Dates Schedule

Test Date	Regular Registration Deadline Late Fee Applies After This Date	Late Registration Deadline	Photo Upload and Standby Deadline
September 14, 2024	August 9	August 25	September 6
October 26, 2024	September 20	October 7	October 18
December 14, 2024	November 8	November 22	December 6
February 8, 2025	January 3	January 20	January 31
April 5, 2025	February 28	March 16	March 28
June 14, 2025	May 9	May 26	June 6
July 12, 2025*	June 6	June 20	July 4

# SAT Test dates 2024 – 2025

[www.collegeboard.org](https://www.collegeboard.org)



Test Date	Est. Registration Deadline
June 1, 2024	May 16, 2024
August 24, 2024	August 9, 2024
October 5, 2024	September 20, 2024
November 2, 2024	October 18, 2024
December 7, 2024	November 22, 2024
March 8, 2025	February 21, 2025
May 3, 2025	April 18, 2025
June 7, 2025	May 22, 2025

# Western Undergraduate Exchange - WUE

<http://www.wiche.edu/wue>

## ATTEND COLLEGE IN THE WEST FOR LESS

### What is WUE?

The Western Undergraduate Exchange (WUE) is a tuition-savings program that makes attending out-of-state colleges and universities more affordable for students. Through WUE, you receive a reduced tuition rate, giving you more education options for your money. **Virtually all undergraduate degrees are available.**

### How does WUE work?

Participating two- and four-year public colleges and universities across the Western U.S. agree to charge out-of-state students no more than 150 percent of the institution's in-state tuition. Tuition savings may vary depending on the college or major.

**The bottom line: You save big with WUE and almost always pay less than out-of-state tuition.**

### How do I get started?

Check your eligibility by home state/territory, college and major through our online **WUE Savings Finder**. Visit [wuesavingsfinder.wiche.edu](http://wuesavingsfinder.wiche.edu) or use the QR code.



Meet the college's WUE admissions requirements and deadlines.

Apply directly to the college(s) of your choice.

**Contact the college** - it's the best source of information about how you can save money through WUE.



**160+**  
INSTITUTIONS



**\$9,700**  
AVERAGE SAVINGS  
PER STUDENT

Questions? Visit [wue.wiche.edu](http://wue.wiche.edu).  
Or contact us at [info-sap@wich.edu](mailto:info-sap@wich.edu)  
or 303.541.0270.



# Northern Nevada Apprenticeship Coordinators Association [www.buildingtradejobs.org](http://www.buildingtradejobs.org)

- ▶ The Northern Nevada Apprenticeship Coordinators Association (NNACA) is your gateway to paid apprenticeship training in the in-demand, high-paying fields of advanced construction, engineering and high-tech trades.
- ▶ Good wages and full benefits begin on day 1!
- ▶ For more information contact:

Wendy Colborne

Trades Apprenticeship Recruiter

4635 Longley Lane, Suite 108, Reno, NV 89502

[www.buildingtradejobs.org](http://www.buildingtradejobs.org)

Email [info@buildingtradejobs.org](mailto:info@buildingtradejobs.org)

## ▶ Programs

- ▶ Construction Craft Laborers
- ▶ Electricians
- ▶ Heat and Frost Insulators
- ▶ Ironworkers
- ▶ NV Energy
- ▶ Operating Engineers
- ▶ Painters and Allied Trades
- ▶ Plasterers and Cement Masons
- ▶ Plumbers and Pipe Fitters
- ▶ Sheet Metal Workers

# Career Exploration

- ▶ Career Inventories are tools designed to help individuals understand their interests, skills, and values in relation to potential career paths.
- ▶ Inventories guide people in making informed decisions about their career path choices and planning.
- ▶ Here are two free career inventory resources -  
<https://nv.headed2.com/> and <https://www.mynextmove.org/>

# The “Brag Sheet”

- ▶ The “Brag Sheet” is a form that your student will fill out in order to help people who are writing letters of recommendation get a better idea of who your student is and what your student has accomplished.
- ▶ The brag sheet includes your student’s grade point average, honors and AP classes, test scores, academic honors and awards.
- ▶ Your student may also list volunteer and community service hours, extracurricular activities, work experience, interests, hobbies and talents.
- ▶ Students can include any obstacles or challenges they have overcome, or personal or academic accomplishments they have achieved.
- ▶ They should be honest – don’t overvalue or undervalue their experiences. Their best is good enough!
- ▶ The counseling office has forms for them to use in the waiting area. The forms are also on the counseling website-Senior section.

# Resume

Many students have created a resume in the past. They'll need one for their job searches in the future. It is good to keep one saved electronically and add to it as their experiences change. This example highlights education, limited work experience, achievements and volunteer experience.

**Bethany Butler**  
321 Hawk Road  
Dallas, TX 75235  
home: 214.555.2345  
cell: 214.486.4567

## Education

Hillcrest High School, Dallas, Texas  
September 2002 – May 2006

## Experience

Buy Stuff Here, Northpark Mall, Dallas, TX  
Sales Associate

- Maintain and restock inventory
  - Provide customer service
  - Operate computerized cash register system
- June 2005 – Present

## Child Care

- Provide child care for several families after school and on weekends
- 2002 - Present

## Achievements

- National Honor Society - 2004, 2005, 2006
- Tennis Regional Championship team captain - 2006

## Volunteer Experience

- Goodwill Thrift Store volunteer
- MS 150 Bike Tour - 2005
- District Essay Contest Finalist - 2006

## Interests / Activities

- Member of Hillcrest High School Tennis Team
- Girl Scout
- Yearbook Photographer

## Computer Skills

- Proficient with Microsoft Word, Excel, and PowerPoint, and Internet

# NCAA Eligibility

## ▶ **ELIGIBILITYCENTER.ORG**

- ▶ If your student wants to play NCAA sports at an NCAA Division I or II school, they need to register with the NCAA Eligibility Center at <https://web3.ncaa.org/ecwr3/>. The Eligibility Center works with your student and the high school to certify their initial eligibility.

## ▶ **CORE COURSES**

- ▶ Not all high school classes are NCAA core courses. Core courses prepare your student for a four-year college and are taught at or above the high school's regular academic level. Visit the website listed above, click on "student-athletes" then click on "guide for the college-bound student-athlete" for more information.

# NCAA Eligibility, continued

## ► **GRADE-POINT AVERAGE**

Only classes on SSHS's list of NCAA Courses will be used for the core course GPA.

## ► **TEST SCORES**

Division I schools match test scores and core-course GPA on a sliding scale. After August 1, 2019, Division II schools will also use a sliding scale. Find the sliding scale at the website on the previous slide. An SAT combined score is calculated by adding the reading and math scores. An ACT sum score is calculated by adding English, math, reading and science scores.

- Your student may take the SAT or ACT as many times as they like before they enroll full time in college. If they take either test more than once, the best sub score from each section is used for initial-eligibility purposes. When they register for the SAT or ACT, use the NCAA Eligibility Center code of 9999 so their scores are sent directly from the testing agency. NCAA will not accept test scores from the high school.

# Important Dates to Remember

## TMCC Application Workshops @ SSHS

**Dates:** 9/26/24; 9/27/24; 10/1/24; 10/17/24; 10/18/24; 10/24/24

**Time:** 9:00am

**Location:** College & Career Center

## UNR Application Workshops @ SSHS

**Dates:** 9/26/24; 10/15/24; 10/31/24; 11/13/24

**Time:** 9:00am

**Location:** College & Career Center

## SSHS FAFSA Nights

**Thursday, 1/9/25**

**Thursday, 2/6/25**

6:00pm – 8:00 pm

College and Career Center

## UNR Nevada Bound Fieldtrip

**Friday, November 15, 2024**

**Spanish Springs at Nevada Bound ([unr.edu](http://unr.edu))**

## Other Dates

### ASVAB Test

November 1, 2024 8am

### SSHS Career Fair

April 8 or 9, 2025

### Scholarship and Senior Awards Night

5/21/24 at 6:00pm

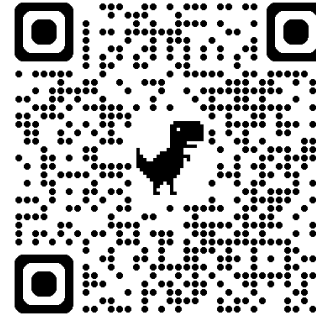
SSHS Theater

**Graduation – June ?, 2025**

# OFFICIAL TRANSCRIPTS

- ▶ Must be requested through the following website:  
<https://washoeschoolsnv.scriborder.com/applicationCurrent>
- ▶ (Counselors and registrars are not able to provide students/parents with official transcripts.)

# Questions???



► See your counselor:

► Mrs. Anderson	A-CHH	<a href="mailto:Jill.Anderson@washoeschools.net">Jill.Anderson@washoeschools.net</a>
► Mrs. Goss	CHI-GIN	<a href="mailto:agoss@washoeschools.net">agoss@washoeschools.net</a>
► Mrs. Cuellar	GHI-KNO	<a href="mailto:Jewelienne.Cuellar@washoeschools.net">Jewelienne.Cuellar@washoeschools.net</a>
► Mrs. Harris	KNI-NIJ	<a href="mailto:Niki.Harris@washoeschools.net">Niki.Harris@washoeschools.net</a>
► Mrs. Gonzales	NIK-SIC	<a href="mailto:Shelby.Gonzales@washoeschools.net">Shelby.Gonzales@washoeschools.net</a>
► Mrs. Myers	SID-Z	<a href="mailto:Tarin.Myers@washoeschools.net">Tarin.Myers@washoeschools.net</a>
► Mrs. Rix	Social Worker	<a href="mailto:Megan.SulaRix@washoeschools.net">Megan.SulaRix@washoeschools.net</a>
► Mrs. McRae	C&CC	<a href="mailto:Francine.Mcrae@washoeschools.net">Francine.Mcrae@washoeschools.net</a>
► Mrs. Avalos	FGA	<a href="mailto:cmavalos@washoeschools.net">cmavalos@washoeschools.net</a>
► Mrs. Cable	Registrar	<a href="mailto:ccable@washoeschools.net">ccable@washoeschools.net</a>
► Ms. Ramilo	Secretary	<a href="mailto:Gramilo@washoeschools.net">Gramilo@washoeschools.net</a>