Recorders Association of Nevada (RAN)

Scholarship Application Form for the RAN Scholarship of \$500.00

DETAILS:

Eligibility	Must be a high school graduate, or enrolled college student, pursuing an
Criteria:	associate, bachelor, or master's degree by June of the scholarship year.
Deadline:	February 15 of each year.
Attach I:	Applicant's Statement: Describe in 500 words or less how a scholarship will
(Required)	help you achieve your goals.
Attach II:	Resume- also include the following:
(Required)	(a) Official Transcript of Grades and GPA (Grade Point Average);
(1104mm con)	(b) Major Awards or Honors Received;
	(c) Organization Memberships and Community Service Activities;
	(d) At least One Letter of Support from a Teacher, Principal or Employer.
Return To:	Recorders Association of Nevada
	c/o Douglas County Recorder
	Attn: Shawnyne Garren, Secretary
	Po Box 218
	Minden, NV 89423
	sgarren@douglasnv.us
	Tel: 775-782-9025 / Fax: 775-783-6413

GUIDELINES:

- 1. Applicant must be a high school senior or enrolled college student.
 - 2. Must be a resident of the State of Nevada.
 - 3. Scholarship recipient will receive an award certificate through their school counselor's office or awards night. The County Recorder in the recipient's county *may* participate in the presentation of the award on behalf of RAN. Scholarship money will be remitted directly to the applicant's college of choice upon confirmation of enrollment.
 - 4. Any application received after the date of February 15 shall not be considered. Further, an incomplete application will not be considered (please include ALL required elements).
 - 5. The criteria for scholarship selection shall be based on the following:
 - (a) scholastic ability;
 - (b) applicant's personal statement;
 - (c) leadership, honors, awards;
 - (d) reference letter(s);
 - (e) extracurricular activity and employment;
 - (f) preference may be given to a RAN family member.

(Continued) GENERAL INFORMATION (Required)

Name of Applicant	:
	Home Address:
City:	State: Nevada Zip:
Email:	Phone:
High School Attend	ded:
Graduation Date: _	GPA:
School Address:	
City:	State: Nevada Zip: ity attending (if currently enrolled):
College or University	ty attending (if currently enrolled):
College or Universi	ity you plan to attend:
Have you been acce	epted? Degree/Course in which you plan to major:
What is your currer	nt preferred career choice(s)?larship(s) for which you are a candidate (scholarship, athletic, work, etc.):
List any other scho	larship(s) for which you are a candidate (scholarship, athletic, work, etc.):
	Signature of Applicant & Date
RAN Member Spo valid):	onsor (Optional/Not Required but MUST be signed by the sponsor to be
Sponsor's Name:	
(Sponsor may be a	current or past RAN member.)
Relationship to App	plicant:
State reasons why y RAN? If necessary	plicant:
	Signature of Sponsor & Date