



**Monday, November 2, 2020**  
**Safe and Healthy Schools Commission Meeting**

**DUE TO THE CURRENT STATE OF EMERGENCY DECLARED BY THE GOVERNOR BECAUSE OF THE COVID-19 VIRUS, AND MORE SPECIFICALLY GOVERNOR'S DIRECTIVE 021, THE SAFE AND HEALTHY SCHOOLS COMMISSION WILL RECEIVE PUBLIC COMMENT VIA EMAIL ONLY. THOSE WISHING TO MAKE PUBLIC COMMENT SHOULD EMAIL**

**THEIR PUBLIC COMMENTS TO SHSCcommittee@washoeschools.net.**

**ALL PUBLIC COMMENTS RECEIVED BEFORE AND DURING THE MEETING WILL BE FORWARDED TO THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR THEIR CONSIDERATION.**

**ALL PUBLIC COMMENTS WILL BE INCLUDED IN THE PUBLIC RECORD AS MINUTES, BUT WILL NOT BE READ ALOUD DURING THE MEETING. IN ORDER TO COMPLY WITH NEVADA REVISED STATUTES (NRS) CHAPTER 241 (OPEN MEETING LAW) AND ON THE ADVICE OF LEGAL COUNSEL, THE COMMITTEE IS PRECLUDED FROM DELIBERATING AND/OR ACTING ON ITEMS RAISED BY PUBLIC COMMENT WHICH ARE NOT ALREADY ON THE AGENDA.**

**THE SAFE AND HEALTHY SCHOOLS COMMISSION MAY IMPOSE REASONABLE CONTENT-NEUTRAL RESTRICTIONS ON PUBLIC COMMENT SUCH AS COMMENTS THAT ARE IRRELEVANT, REPETITIOUS, SLANDEROUS, OFFENSIVE, INFLAMMATORY, IRRATIONAL, AMOUNTING TO PERSONAL ATTACKS, OR INTERFERING WITH THE RIGHTS OF OTHERS AT THE DISCRETION OF THE COMMITTEE CHAIRMAN SUCH COMMENTS WILL NOT BE FORWARDED TO THE COMMITTEE. THE COMMITTEE MEMBERS WILL ATTEND THE MEETING REMOTELY AND THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING. MEMBERS OF THE PUBLIC WISHING TO OBSERVE THE MEETING MAY DO SO VIA LIVE STREAM ON YOUTUBE.**

**1. OPENING ITEMS**

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1.01 Call to Order - 2:00 p.m. - YouTube: <https://youtu.be/WyaxTH4agnQ>

1.02 Roll Call

1.03 Public Comment – DUE TO THE CURRENT STATE OF EMERGENCY DECLARED BY THE GOVERNOR, MEMBERS OF THE PUBLIC WISHING TO MAKE PUBLIC COMMENT ABOUT AN ITEM ON THE AGENDA MUST SUBMIT THEIR COMMENTS VIA EMAIL TO SHSCcommittee@washoeschools.net. ANY PUBLIC COMMENTS RECEIVED WILL BE FORWARDED TO THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR ITS CONSIDERATION CONSISTENT WITH THE EMERGENCY PROVISIONS NOTICED ABOVE.

1.04 Action to Adopt the Agenda (FOR POSSIBLE ACTION) - Items on the agenda may be taken out of order by the Commission. The Commission may combine two or more agenda items for consideration. The Commission may remove an items from the agenda or delay discussion relating to an item on the agenda at any time.

**2. ITEMS FOR PRESENTATION, DISCUSSION, AND/OR POSSIBLE ACTION - • Public Comment – DUE TO THE CURRENT STATE OF EMERGENCY DECLARED BY THE GOVERNOR, MEMBERS OF THE PUBLIC WISHING TO MAKE PUBLIC COMMENT ABOUT AN ITEM ON THE AGENDA MUST SUBMIT THEIR COMMENTS VIA EMAIL TO SHSCcommittee@washoeschools.net. ANY PUBLIC COMMENTS RECEIVED WILL BE FORWARDED TO THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR ITS CONSIDERATION CONSISTENT WITH THE EMERGENCY PROVISIONS NOTICED ABOVE.**

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2.01 Approval of the minutes from the February 3, 2020 meeting of the Safe and Healthy Schools Commission (FOR POSSIBLE ACTION)

2.02 Approval of minutes from the March 2, 2020 meeting of the Safe and Healthy School Commission (FOR POSSIBLE ACTION)

2.03 Approval of minutes from the October 12, 2020 meeting of the Safe and Healthy Schools Commission (FOR POSSIBLE ACTION)

2.04 Presentation from the Board of Trustees expressing appreciation and support to the Safe and Healthy Schools Commission for their dedication and commitment to the Washoe County School District (FOR PRESENTATION AND DISCUSSION)

2.05 Presentation and Discussion of projects and outcomes from the School Safety Audits and Contract with the Safety Advocacy Counsel (FOR PRESENTATION AND DISCUSSION)

2.06 Presentation and Discussion by staff on National School Psychology Week to highlight the important work school psychologists and educators do to help students thrive (FOR INFORMATION AND DISCUSSION ONLY)

2.07 Presentation and Discussion on the importance of staff mental and physical wellness and its' relationship to student wellness and academic learning (FOR PRESENTATION AND DISCUSSION)

2.08 Update on school reopening efforts related to the COVID-19 Pandemic including steps taken to reopen schools and information provided to the Board of Trustees at the October 13, 2020 meeting of the Board of Trustees, which contained information on the direction on the lessons learned during the re-opening of schools for the 2020-2021 School Year (FOR PRESENTATION AND DISCUSSION)

2.09 Discussion of potential goals and objectives for the Safe and Healthy Schools Commission for the remainder of the 2020-2021 School Year, including development and planning for the annual Safety Forum; and possible action to solicit input from the members on areas of focus and potential strategies (FOR POSSIBLE ACTION)

### **3. CLOSING ITEMS**

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3.01 Public Comment – DUE TO THE CURRENT STATE OF EMERGENCY DECLARED BY THE GOVERNOR, MEMBERS OF THE PUBLIC WISHING TO MAKE PUBLIC COMMENT ABOUT AN ITEM ON THE AGENDA MUST SUBMIT THEIR COMMENTS VIA EMAIL TO SHSCcommittee@washoeschools.net. ANY PUBLIC COMMENTS RECEIVED WILL BE FORWARDED TO THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR ITS CONSIDERATION CONSISTENT WITH THE EMERGENCY PROVISIONS NOTICED ABOVE.

3.02 Next Meeting Announcement - Monday, December 7, 2020

3.03 Adjourn Meeting

Forum Restrictions and Orderly Conduct of Business:

The Safe and Healthy Schools Commission conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact America Gillespie, Recording Secretary. Ms. Gillespie can be contacted in writing via email at [America.Gillespie@WashoeSchools.net](mailto:America.Gillespie@WashoeSchools.net).

This agenda and supporting materials, when appropriate, have been posted at the following locations:

[www.boarddocs.com/nv/washoe/board.nsf](http://www.boarddocs.com/nv/washoe/board.nsf) - Agenda

[www.washoeschools.net/Page/517](http://www.washoeschools.net/Page/517) - Agenda

State of Nevada - [www.notice.nv.gov](http://www.notice.nv.gov)

Washoe County School District Central Administrative Building – Agenda only

Washoe County Administration Building – Agenda only

Washoe County Courthouse – Agenda only

Reno City Hall – Agenda only

Sparks City Hall – Agenda only

Sparks Library – Agenda only

Pyramid Lake Paiute Tribe Administration Building-Agenda only

Reno Sparks Indian Colony Administration Office-Agenda only