



**Monday, December 3, 2018**  
**Safe and Healthy Schools Commission Meeting**

**1. Opening Items**

---

1.01 Call to Order - 2:00 p.m. - Administration Building, Board Room; 425 East Ninth Street; Reno, Nevada

1.02 Roll Call

1.03 Pledge of Allegiance

1.04 Public Comment – Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the President of the Board/Chair of the Committee. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, amounting to personal attacks, or interfering with the rights of other speakers.

1.05 Action to Adopt the Agenda (FOR POSSIBLE ACTION) - Items on the agenda may be taken out of order by the Commission. The Commission may combine two or more agenda items for consideration. The Commission may remove an items from the agenda or delay discussion relating to an item on the agenda at any time.

**2. Updates and Recognitions - No discussion among the Safe and Healthy Schools Commission will occur under these items**

---

2.01 Chair Report - No discussion among the Safe and Healthy Schools Commission will occur under this item

2.02 Student Representative Report - No discussion among the Safe and Healthy Schools Commission will occur under this item

**3. Items for Presentation, Discussion, Information and/or Action - • Public comment: any individual may address the public body concerning any item listed below. A completed "Citizen's Right to Speak" card must be submitted to the public body at the meeting. During the discussion of each item on the agenda, the Chair will invite the individual to come forward to speak.**

---

3.01 Presentation and update on options and costs of Door Numbering Project to install door numbers to all schools to increase awareness and safety for emergency responders, staff, and students (FOR INFORMATION AND DISCUSSION ONLY) - Presenter - Adam Searcy, Chief Capital Projects Officer - 20 minutes

3.02 Presentation and Discussion on Vision Zero Program in Washoe County to reduce traffic violence and death (FOR INFORMATION AND DISCUSSION ONLY) - Presenter - MJ Cloud, Safe Routes to Schools Coordinator - 15 minutes

3.03 Discussion and possible action to recommend to the Board of Trustees approval of the Scope of Work for Year 4 of the agreement with School Safety Advocacy Council to continue the safety assessments of schools through Washoe County School District in the amount of \$115,000 (FOR POSSIBLE ACTION) - Presenter - Roy Anderson, Emergency Manager - 15 minutes

3.04 Presentation and Discussion on the Governor's State-wide School Safety Task Force Recommendations (FOR INFORMATION AND DISCUSSION ONLY) - Presenters - Jason Trevino, Chief of School Police, and Katherine Loudon,

Coordinator of Counseling - 30 minutes

3.05 Presentation and Discussion on the 2019 Nevada Legislative Session and possible bills related to safety and security that have been/could be introduced (FOR INFORMATION AND DISCUSSION ONLY) - Presenter - Lindsay Anderson, Director of Government Affairs - 15 minutes

#### **4. Closing Items**

---

4.01 Public Comment – Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A “Citizen’s Request to Speak” card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the President of the Board/Chair of the Committee. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, amounting to personal attacks, or interfering with the rights of other speakers.

4.02 Next Meeting Announcement - Monday, February 4, 2019 at 2:00 p.m. - Central Administration Building, Board Room; 425 East Ninth Street; Reno, Nevada

#### 4.03 Adjourn Meeting

Forum Restrictions and Orderly Conduct of Business:

The Safe and Healthy Schools Commission conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Board Services Coordinator. Ms. Batchelder can be contacted in writing at PO Box 30425, Reno, Nevada 89520-3425 or by telephone at 775-789-4612. This agenda and supporting materials, when appropriate, have been posted at the following locations:

[www.boarddocs.com/nv/washoe/board.nsf](http://www.boarddocs.com/nv/washoe/board.nsf) - Agenda  
[www.washoeschools.net/Page/517](http://www.washoeschools.net/Page/517) - Agenda  
State of Nevada - [www.notice.nv.gov](http://www.notice.nv.gov)  
Washoe County School District Central Administrative Building – Agenda only  
Washoe County Administration Building – Agenda only  
Washoe County Courthouse – Agenda only  
Reno City Hall – Agenda only  
Sparks City Hall – Agenda only  
Sparks Library – Agenda only  
Pyramid Lake Paiute Tribe Administration Building-Agenda only  
Reno Sparks Indian Colony Administration Office-Agenda only