



**Monday, March 5, 2018**  
**Safe and Healthy Schools Commission Meeting**

**1. Opening Items**

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1.01 Call to Order - 2:00 p.m. - Administration Building, Board Room; 425 East Ninth Street; Reno, Nevada

1.02 Roll Call

1.03 Pledge of Allegiance

1.04 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to 3 minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.

1.05 Action to Adopt the Agenda (FOR POSSIBLE ACTION) - Items on the agenda may be taken out of order by the Commission. The Commission may combine two or more agenda items for consideration. The Commission may remove an items from the agenda or delay discussion relating to an item on the agenda at any time.

**2. Updates and Recognitions - No discussion among the Safe and Healthy Schools Commission will occur under these items**

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2.01 Community Recognitions - New School Police Officer Ceremonial Swearing-in - No discussion among the Safe and Healthy Schools Commission will occur under this item(description)

2.02 Community Recognitions - Washoe County School District Nutrition Services Department - No discussion among the Safe and Healthy Schools Commission will occur under this item(description)

2.03 Chair Report - No discussion among the Safe and Healthy Schools Commission will occur under this item

2.04 Student Representative Report - No discussion among the Safe and Healthy Schools Commission will occur under this item

**3. Items for Presentation, Discussion, Information and/or Action - • Public comment: any individual may address the public body concerning any item listed below. A completed "Citizen's Right to Speak" card must be submitted to the public body at the meeting. During the discussion of each item on the agenda, the Chair will invite the individual to come forward to speak.**

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3.01 Information and Discussion on the upcoming community safety forum, to include: format, topics to be presented, and presenters (FOR INFORMATION AND DISCUSSION ONLY) (Irene Payne, Chief Communications and Community Engagement Officer, and Coleen DeLong, Communications Specialist) (20 minutes)

3.02 Information, update, and discussion from School Police on school safety and security concerns in the Washoe County School District schools (FOR INFORMATION AND DISCUSSION ONLY) (Kristen McNeill, Deputy Superintendent; Jason Trevino, School Police Chief; and Irene Payne, Chief Communications and Community Engagement Officer) (40 minutes)

3.03 Approval to recommend to the Board of Trustees the third renewal of the contract with School Safety Advocacy

Council in the amount of \$115,000, to include an update from School Safety Advocacy Council on the status of recommendations from the District-wide safety audit (FOR POSSIBLE ACTION) (Andrea Sullivan, Director of Procurement and Contracts, and Jim Hendrickson, Emergency Manager) (10 minutes)

3.04 Discussion on possible agenda topics for future meetings of the Safe and Healthy Schools Commission and requests for information (FOR DISCUSSION ONLY)

#### **4. Closing Items**

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4.01 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to 3 minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.

4.02 Next Meeting Announcement - May 7, 2018 at 2:00 p.m. - Central Administration Building, Board Room; 425 East Ninth Street; Reno, Nevada

#### 4.03 Adjourn Meeting

Forum Restrictions and Orderly Conduct of Business:

The Safe and Healthy Schools Commission conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Board Services Coordinator. Ms. Batchelder can be contacted in writing at PO Box 30425, Reno, Nevada 89520-3425 or by telephone at 775-789-4612. This agenda and supporting materials, when appropriate, have been posted at the following locations:

[www.boarddocs.com/nv/washoe/board.nsf](http://www.boarddocs.com/nv/washoe/board.nsf) - Agenda

[www.washoeschools.net/Page/517](http://www.washoeschools.net/Page/517) - Agenda

State of Nevada - [www.notice.nv.gov](http://www.notice.nv.gov)

Washoe County School District Central Administrative Building – Agenda only

Washoe County Administration Building – Agenda only

Washoe County Courthouse – Agenda only

Reno City Hall – Agenda only

Sparks City Hall – Agenda only

Sparks Library – Agenda only

Pyramid Lake Paiute Tribe Administration Building-Agenda only

Reno Sparks Indian Colony Administration Office-Agenda only