



# Shaw Middle School



## Master Notebook

The idea behind the master notebook is simple but its results can be powerful. Incoming middle school students are often bewildered by their schedules and having so many teachers. This year, the fact that they won't have a locker means they will definitely need help organizing their materials. By defining a master notebook for the school, students benefit because they always have what they need to satisfy most classroom requirements. Parents are spared the expense of purchasing multiple supplies and teachers can be confident that students will have what they need to be successful in school if they have their master notebook in hand. Some of these items are new as we attempt to limit the sharing of items in order to keep our students healthy.

The master notebook is made up of the following:<sup>1</sup>

- 2" – 3" zippered binder (this prevents notebooks from exploding when dropped!)
- 5 dividers with pockets in the dividers
- One packet of college-rule paper sufficient for each class
- Pocket folders for each class.
- A zippered pouch with the following supplies
  - At least 10 #2 pencils –Mechanical Pencils preferred except in Art
  - Two pens with black or blue ink and one red ink pen(no gel or felt tip pens)
  - Eraser
  - Colored pencils
  - Highlighters (green, yellow, orange and pink)
  - Glue stick
  - Blunt tip scissors
  - Protractor
  - Ruler
  - 4 Function Calculator
  - Mini Stapler(and staples)

In addition to these general school supplies various classes require specialized supplies.

- English
  - 1 – 100 page college ruled composition notebooks
- Math
  - 4- 70-count spiral notebooks(One for each quarter)
- Science<sup>2</sup>
  - **8<sup>th</sup> Grade only:** Two **Meade** 100 page college ruled composition notebooks
  - **7<sup>th</sup> Grade only:** Two **Meade** 100 page college ruled composition notebooks
- Social Studies
  - 2 – 70-count spiral notebook
  - Headphones with laptop jack
- 6<sup>th</sup> Grade
  - 4 Spiral Notebooks
  - 2 Composition Notebooks
  - Scotch tape
  - Roll of masking tape
  - Pack of Dry Erase markers and eraser (cut up cloth shirt works)
  - Sharpie (any size)
  - 1 box of gallon Ziplock bags (Science lab materials)
  - Kleenex
  - Hand Sanitizer
- PE(no uniforms this year)
  - Athletic Shoes(you will not be allowed to participate in unsafe shoes)

<sup>1</sup> Supplies must be maintained throughout the school year

<sup>2</sup> Lab fee may be required



# SHAW PTO

**Joining the Shaw PTO (Parent Teacher Organization) is the BEST way to stay informed and involved in your child’s school.**

PTO is a nonprofit group that enhances your child’s education experience through sponsoring:

**ACHIEVEMENT PROGRAMS ASSEMBLIES FIELD TRIPS DANCES**

**STUDENT AND TEACHER APPRECIATION COMPUTERS AND PE EQUIPMENT**

**6<sup>th</sup> and 7<sup>th</sup> GRADE FIELD DAY 8<sup>th</sup> GRADE CELEBRATION AND MORE!**

We bring fun events to our school, provide additional resources to our students and teachers and fund projects to improve Shaw Middle School!

*How to join:* Pay the membership fee and fill out this form! 100% of your donation is used to fund all PTO activities. Email [ShawMiddlePTO@gmail.com](mailto:ShawMiddlePTO@gmail.com) with any questions. If you would like to purchase Shawwear, we now have a website so you can do so! Please visit <https://shaw2020-21.itemorder.com/sale> to make sure you have all the best

## Membership Options

- **Standard Membership—\$20** Family Membership
- **Blue Membership-\$50** Family membership includes a Yearbook
- You decide your own donation amount: \_\_\_\_\_
- I would like to donate my time only

## Family Information

**Student(s) attending Shaw:** \_\_\_\_\_

(please include last name if different from parents)

**Parent/Guardian 1:** \_\_\_\_\_ **Parent/Guardian 2:** \_\_\_\_\_

**Email 1:** \_\_\_\_\_ **Email 2:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

Street

City

Zip

**Best Contact Number:** \_\_\_\_\_

**Meetings are held every second Thursday of the month at 6pm(TBD b/c of COVID-19)**